# CITY OF EAST ORANGE

# THE EAST ORANGE CITY COUNCIL COMMITTEE MEETING Monday, January 11, 2016 5:30 P.M.

(Minutes from the Meeting of December 28, 2015)

# THEODORE R. GREEN

City Council Chairman

<u>First Ward</u> Christopher D. James Amy Lewis

Second Ward
Jacquelyn E. Johnson
Romal D. Bullock

Third Ward
Quilla E. Talmadge
Ted R. Green

Fourth Ward
Tyshammie L. Cooper
Casim L. Gomez

Fifth Ward Alicia Holman Mustafa Al-Brent





The following minutes are of necessity, condensed and abridged and do not purport to contain the full contents of the matters discussed. The items referred are subject to legal opinion as to validity.

# MINUTES OF THE CITY COUNCIL COMMITTEE MEETING December 28, 2015

The East Orange City Council met on December 28, 2015 at 5:08 P.M. in City Council Chambers, 44 City Hall Plaza, East Orange, and New Jersey. Adequate notice of such meeting was duly given in accordance with law, by publication in local newspapers and by posting on the bulletin board outside and within City Council Chambers.

## On Roll Call the following Members of Council were present:

Tyshammie L. Cooper; Theodore R. Green; Lonnie P. Hughes; Jacquelyn E. Johnson; Christopher D. James; Quilla E. Talmadge; Alicia Holman

#### Absent

Sharon Fields Romal D. Bullock Andrea D. McPhatter

# **CITY OFFICIALS PRESENT**

William Senande Khalifah Shabazz, Esq., Corporation Counsel Christopher Coke, Director Valerie Jackson, Director Thomas Small Sheilah Coley, Acting Director City Administrator/CFO Law Department Public Works Planning Tax Assessor Public Safery

## **ALSO PRESENT**

Councilman Elect Casim L. Gomez Pamela Holmes, Assistant Director Mark Barner, Assistant Director Hansel Moses Phyllis Bindi, Captain Osner Charles, Manager Ayinde Martin, Aide to the Mayor Lee Fisher

There were 54 citizens in attendance

East Orange Fourth (4<sup>th</sup>) Ward
East Orange Public Library
Property Maintenance
It Department
East Orange Police Department
Recreation
Mayor's Office
Essex County Liaison

#### **OPEN HEARING OF CITIZENS**

Pursuant to Article IV, Section 3 of the Rules of City Council, each person wishing to address the Council, shall step up to the microphone, shall give his/her name in an audible tone for the record and unless further time is granted by the Presiding Officer, shall limit remarks to three minutes.

All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted. The Chair will immediately rule such conduct out of order and terminate any further comments.

### **Comments:**

None

## **COMMITTEES**

100-ARTS, RECREATION & CULTURAL AFFAIRS
200-BUSINESS DEVELOPMENT AND ZONING
300-FINANCE
400-HEALTH AND EDUCATION
500-HOUSING, LICENSING AND INSPECTION
600-LAW AND LEGISLATION
700-PLANNING AND GRANTS
800-PUBLIC SAFETY
900-PUBLIC WORKS
1000-COMMITTEE OF THE WHOLE

# 100 - ARTS, RECREATION & CULTURAL AFFAIRS - AMY LEWIS

# Holman, Gomez, James

 $McPhatter,\,Talmadge,\,Hughes,\,Bullock-2015$ 

102. <b>103.</b>	East Orange Public Library	In Committee  Resolution to be presented
103.	Duane E. Wilson – Memorial  Marjory Roberta Davenport – Memorial	Resolution to be presented

# 200 - BUSINESS DEVELOPMENT AND ZONING - ROMAL D. BULLOCK

# James, Cooper, Holman

Green, Cooper, Bullock, James - 2015

201.	Brick Church Mall	In Committee
202.	Brick Church Urban Renewal	In Committee
203.	Economic Development Corp.	In Committee
204.	Board of Adjustment	In Committee
205.	Community Development Corp.	In Committee
206.	Sanford Evergreen Connector	In Committee
207.	Bid: Art Consultant Services	Resolution to be presented
208.	Resolution Designating Novus Landmark East Orange, LLC as Developer of the sites at City Hall Plaza (Block 373, Lots 1, 2, 3, 4, 5, 5.01, 5.02 and 6) in the Transit Village Redevelopment Area	Resolution to be presented
209.	Resolution Awarding Professional Services Contract for Redevelopment Special Legal Counsel for the City of East Orange	Resolution to be presented
210.	Confirmation of Re-Appointment, Zoning Board of Adjustment - Jason E. Graves	Resolution to be presented
211.	Confirmation of Re-Appointment, Zoning Board of Adjustment – Kristie M. Howard, Esq.	Resolution to be presented
212.	Confirmation of Re-Appointment, Zoning Board of Adjustment – Shirley Watson McClinton	Resolution to be presented

## 300 - FINANCE - QUILLA E. TALMADGE

## Cooper, Holman, Johnson

Hughes, Green, Johnson, Talmadge – 2015

301.	Personnel	In Committee
302.	Tax Refund	In Committee
303.	Labor Negotiations	In Committee
304.	Tax Revaluation	In Committee
305.	Tax Sale Certificate	In Committee
306.	In Rem Foreclosure	In Committee
307.	Payroll #26	December 17, 2015-December 31, 2015 Resolution to be presented
308.	Stop Payments	In Committee
309.	Legal Transfer	Resolution to be presented
310.	Tax Payment Plan	In Committee
311.	Tax Appeal Refunds	In Committee
312.	Annual Tax Sale	In Committee
313.	Tax Abatement	In Committee
314.	In Lieu of Taxes	In Committee
315.	Bills, Claims & Appropriations	In Committee

# 300 - FINANCE - QUILLA E. TALMADGE - Continued

# Cooper, Holman, Johnson

Hughes, Green, Johnson, Talmadge – 2015

240	Tou Cala Assissment	In Committee
316.	Tax Sale Assignment	In Committee
<ul><li>317.</li><li>318.</li></ul>	Tax Lien	In Committee In Committee
319.	Tax Lien Redemption	In Committee
320.	Budget Insertions Status of Women	In Committee
320.	Auction	In Committee
322.	Resolution to Reject RFP for Golf Marketing Consultant Services for the East Orange Golf Course	Resolution to be presented
323.	Duplicate Tax Payments	Resolution to be presented
234.	Resolution Authorizing an additional expenditure of forty thousand dollars for In-Rem Tax Foreclosure Special Legal Counsel	Resolution to be presented
325.	Resolution Awarding Professional Services Contract for Tax Defense Counsel for the City of East Orange to Matt O'Donnell of the Law Firm of O'Donnell McCord	Resolution to be presented
326.	Resolution Authorizing the Award of a Fair and Open Professional Services Contract for Municipal Auditor	Resolution to be presented
327.	Resolution Designating Defense Litigation, Worker's Compensation and Special Conflict Counsel through Claims Resolution Corporation, Inc., the City's Third Party Insurance Administrator	Resolution to be presented
328.	Resolution Awarding a Professional Services Contract for Public Sector Special Labor Legal Counsel for the City of East Orange to Cleary, Giacobbe, Alfieri, Jacobs, LLC	Resolution to be presented
329.	Resolution Awarding a Professional Services Contract for Public Sector Special Labor Legal Counsel for the City of East Orange to Roth D'Aquanni, LLC	Resolution to be presented
330.	Resolution Awarding a Professional Services Contract for Public Sector Special Labor Legal Counsel for the City of East Orange to Weiner Lesniak, LLP	Resolution to be presented
331.	Resolution Authorizing Bill Payment to the Firm of Wilentz, Goldman & Spitzer, PA	Resolution to be presented
332.	Resolution Awarding Professional Services Contract for Bond Counsel for the City of East Orange	Resolution to be presented
333.	Resolution Awarding Professional Services Contract for Tax Foreclosure Counsel for the City of East Orange Goldenberg, Mackler, Sayegh, Mintz, Pfeffer, Bonchi & Gill, P.C.	Resolution to be presented
334.	Public Entity Joint Insurance Fund Joint Trust Agreement & Resolution to Rejoin	Resolution to be presented
335.	Contract Award – McEnerney, Brady & Company, LLP	Resolution to be presented
336.	Corrective Action Plan for the Calendar Year Period Ended December 31, 2014 Audit	Resolution to be presented

# 400 – HEALTH and EDUCATION – MUSTAFA AL-M. BRENT Gomez, Talmadge, Lewis

Fields, Hughes, McPhatter, Johnson – 2015

401. Child Guidance Clinic In Committee

# 400 - HEALTH and EDUCATION - MUSTAFA AL-M. BRENT - Continued

# Gomez, Talmadge, Lewis

Fields, Hughes, McPhatter, Johnson – 2015

402.	Health Department	In Committee
403.	Mental Health Board	In Committee
404.	East Orange General Hospital	In Committee
405.	East Orange Board of Education	In Committee
406.	Confirmation of Re-Appointment Board of Health - Henry Horace	Resolution to be presented
407.	Governor's Council on Alcoholism & Drug Abuse Fiscal Grant Cycle July 2014 – June 2019	Resolution to be presented

# 500 - HOUSING, LICENSING AND INSPECTION - TYSHAMMIE L. COOPER

## Brent, Johnson, Bullock

Cooper, James, Fields, McPhatter – 2015

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501.	Rent Leveling	In Committee
502.	Affordable Housing Program	In Committee
503.	Housing Authority	In Committee
504.	Housing, Planning & Coordinating	In Committee
505.	Private Parking Rentals	In Committee
506.	Senior Citizens Housing	In Committee
507.	Housing Summit	In Committee
508.	Confirmation of Re-Appointment Rent Control Board – Cheryl Crawford, Tenant	Resolution to be presented
509.	Confirmation of Re-Appointment Rent Control Board – Sharon Richards, Tenant	Resolution to be presented
510.	Confirmation of Re-Appointment Rent Control Board – Michael Galloway, Landlord	Resolution to be presented
511.	Confirmation of Re-Appointment Rent Control Board – Allen Motley, Landlord	Resolution to be presented

# <u>600 - LAW AND LEGISLATION – JACQUELYN E. JOHNSON</u>

## Lewis, James, Talmadge

	Johnson, Bullock, Green, Cooper – 2015	
601.	Ordinances on First Reading	In Committee
602.	Ordinances on Second and Final Reading	Ordinance No. 56 of 2015  An Ordinance Establishing the Fee Schedule at the East Orange Golf Course under the East Orange Department of Public Works and Repealing Chapter 214-3 of the Code of the City of East Orange
		Ordinance No. 57 of 2015 An Ordinance Adopting a Redevelopment Plan for the Transit Village District Pursuant to the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1, et seq
604.	Bingo/Raffles	Bingo Game – January 2016 – December 2016 Rosary Confraternity of Holy Spirit & Our Lady Help of Christian Church Motion to be presented
605.	A.B.C.	Resolution Re-Appointing Frederick T. Shaw to the Alcoholic Beverage Control Board Resolution to be presented
606.	City Council Rules	In Committee
607.	Settlements	In Committee
608.	Comcast/Suburban Cable Contract	In Committee
609.	Taxi Cabs vs. Livery Licenses	In Committee

## 600 - LAW AND LEGISLATION - JACQUELYN E. JOHNSON - Continued

## Lewis, James, Talmadge

Johnson, Bullock, Green, Cooper – 2015

**610.** Resolution Authorizing Settlement of Worker's Compensation Litigation Matter

Resolution to be presented

## 700 - PLANNING and GRANTS - CASIM L. GOMEZ

# **Bullock, Lewis, Brent**

Bullock, McPhatter, James, Hughes – 2015

701.	Community Development	In Committee
702.	Safe and Clean	In Committee
703.	Small Tools Library	In Committee
704.	Green Acres Grant	In Committee
705.	Women's Summit	In Committee
706.	Resolution Authorizing the Planning Department Director to Execute a Memorandum of Agreement with the City of Orange Township to Utilize NJDOT & TCSP Funding towards	Resolution to be presented

**707.** Resolution Awarding a Contract for Professional Grant Consultant Services

to Millennium Strategies

Resolution to be presented

# 800 - PUBLIC SAFETY - ALICIA HOLMAN

# Talmadge, Bullock. Cooper

Talmadge, Fields, Cooper, Green - 2015

801.	Police Department	In Committee
803.	Fire Department	In Committee

# 900 - PUBLIC WORKS - CHRISTOPHER D. JAMES

Johnson, Brent, Gomez

James, Johnson, Talmadge, Fields - 2015

901.	Capital Improvement Projects	Under Construction
902.	Streetscape	In Committee
903.	Resolution Authorizing the Purchase of two (2) Toro Groundsmaster 7210 Model #30695	Resolution to be presented
904.	Resolution Authorizing the City of East Orange to enter into a Memorandum of understanding with Orange Township Pertaining to the Joint Usage of funds that we provided by the New Jersey Department of Transportation and the Transportation Community and System Preservation Program	Resolution to be presented
905.	Resolution for Participation in New Jersey Board of Public Utilities Local Government Energy Audit for the City of East Orange	Resolution to be presented
906.	Contract Award – Pennoni Associates, Inc.	Resolution to be presented

## 1000- COMMITTEE OF THE WHOLE

1000. East Orange Parking Authority In Committee

# THE EAST ORANGE CITY COUNCIL 2016 SCHEDULED MEETING DATES

In accordance with the New Jersey Open Public Meetings Act, Chapter 231, P.L. 1975, Public Notice is hereby given that the East Orange City Council has established the following 2016 Meeting Dates.

Formal action may take place at these Meetings. Executive Sessions may be held at Committee Meetings or at Regular Meetings. These Meetings will be held in City Council Chambers located at 44 City Hall Plaza, East Orange, New Jersey.

Committee Discussion <u>&amp; Agenda Meetings</u> 5:30 PM	Regular Official <u>Meetings</u> 6:00PM	
Monday, January 11 <sup>th</sup>	Monday, January 11 <sup>th</sup>	
Monday, January 25 <sup>th</sup>	Monday, January 25 <sup>th</sup>	
Monday, February 8 <sup>th</sup>	Monday, February 8 <sup>th</sup>	
Monday, February 22 <sup>nd</sup>	Monday, February 22 <sup>nd</sup>	
Monday, March 14 <sup>th</sup>	Monday, March 14 <sup>th</sup>	
Monday, March 28 <sup>th</sup>	Monday, March 28 <sup>th</sup>	
Monday, April 11 <sup>th</sup>	Monday, April 11 <sup>th</sup>	
Monday, April 25 <sup>th</sup>	Monday, April 25 <sup>th</sup>	
Monday, May 9 <sup>th</sup>	Monday, May 9 <sup>th</sup>	
Monday, May 23 <sup>rd</sup>	Monday, May 23 <sup>rd</sup>	
Monday, June 13 <sup>th</sup>	Monday, June 13 <sup>th</sup>	
Monday, June 27 <sup>th</sup>	Monday, June 27 <sup>th</sup>	
Monday, July 11 <sup>th</sup>	Monday, July 11 <sup>th</sup>	
Monday, July 25 <sup>th</sup>	Monday, July 25 <sup>th</sup>	
Monday, August 8 <sup>th</sup>	Monday, August 8th	
Monday, August 22 <sup>nd</sup>	Monday, August 22 <sup>nd</sup>	
Monday, September 12 <sup>th</sup> Monday, September 26 <sup>th</sup>	Monday, September 12 <sup>th</sup> Monday, September 26 <sup>th</sup>	
Tuesday, October 11 <sup>th</sup> Monday, October 24 <sup>th</sup>	Tuesday, October 11 <sup>th</sup> Monday, October 24 <sup>th</sup>	
Monday, November 7 <sup>th</sup> Monday, November 21 <sup>st</sup>	Monday, November 7 <sup>th</sup> Monday, November 21 <sup>st</sup>	
Monday, December 5 <sup>th</sup> Tuesday, December 19 <sup>th</sup>	Monday, December 5 <sup>th</sup> Tuesday,, December 19 <sup>th</sup>	

City Council Reorganization Meeting Monday, January 2, 2017 @ Noon

1/11/16 Corrected